



Special Meeting of the Board of Trustees

05/10/2023 - 10:00 AM

Anderson Union High School District Technology Center

20111 Olinda Rd

Anderson, CA 96007

MEETING MINUTES

Every Student Will Learn • Every Graduate Will Be College and Career Ready

Board of Trustees

Joe Gibson, President

Butch Schaefer, Clerk

Cindy Trotter-Hogue

Staci Adams

Jackie LaBarbera

Isabella Hopper, Student Board Member

Closed Session: 10am * Open Session: 10:30am

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: www.auhsd.net. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to district programs and events.

Attendees

Voting Members

Joe Gibson, President

Jackie LaBarbera, Board Trustee

Staci Adams, Board Trustee

Butch Schaefer, Clerk

Cindy Trotter-Hogue, Board Trustee

I. CALL TO ORDER

1. Roll Call

A Special Meeting of the Governing Board of the Anderson Union High School District was called to order by President Gibson at 10:00am on Tuesday, May 10 at the Anderson Union High School District Technology Center.

Present for Closed Session were President of the Board Joe Gibson, Clerk of the Board Butch Schaefer, Trustee Staci Adams and Trustee Jackie LaBarbera. Also present in Closed Session was Lozano Smith Attorney Tom Gauthier.

2. Public Comment

An attendee inquired about the formal complaint that she had filed with the district and asked if it had been resolved.

An attendee spoke about the importance of leadership and stated that the district has no leadership with the current superintendent.

The Board went into closed session at 10:07am.

II. CLOSED SESSION

- 1. Government Code, § 54957 Public employee performance evaluation Title: Superintendent
- 2. Government Code, § 54957 Public employee discipline/dismissal/release/complaint
- 3. Government Code, § 54956.9(d)(2) Conference with legal counsel- anticipated litigation. Significant exposure to litigation: 1 potential case

III. REGULAR OPEN SESSION

Regular open session was called to order at 10:58am. In addition to Closed Session with the exception of Tom Gauthier, the following were present:

- | | |
|-----------------|----------------|
| Shaye Stephens | Ashley Wyatt |
| Paige Meyer | Jim Castle |
| Leni Baker | Madeline Eason |
| Authur Gorman | Carrie Safford |
| Jason Foster | Aimee Cantero |
| Lynette Messmer | Jamie Gurney |
| Denise McMahon | |

1. Flag Salute by Paula Foster, Executive Assistant

The Flag Salute was led by Paula Foster, Executive Assistant

2. Action: Approve the Agenda for the Special Meeting of the AUHSD Board of Trustees for May 10, 2023

- Motion made by: Butch Schaefer
- Motion seconded by: Staci Adams
- Voting:
- Joe Gibson - Yes
- Jackie LaBarbera - Yes
- Staci Adams - Yes
- Butch Schaefer - Yes
- Cindy Trotter-Hogue - Not Present

3. Report of Board Action taken in Closed Session

President Gibson reported that there was no action taken in Closed Session.

IV. ACTION AND DISCUSSION ITEMS

1. Discussion/Action: Consider / Approve Appointment of Acting Superintendent During Absence of Superintendent

The Board approved the appointment of Brian Parker to be Acting Superintendent during the absence of the current Superintendent.

Motion made by: Butch Schaefer

Motion seconded by: Staci Adams

Voting:

Joe Gibson - Yes

Jackie LaBarbera - No

Staci Adams - Yes

Butch Schaefer - Yes

Cindy Trotter-Hogue - Not Present

V. ADJOURNMENT

President Gibson adjourned the meeting at 11:02am. Minutes submitted by:



Paula Foster, Executive Assistant

Approved and entered into the proceedings of the district, June 20, 2023.



Joe Gibson, President



Butch Schaefer, Clerk